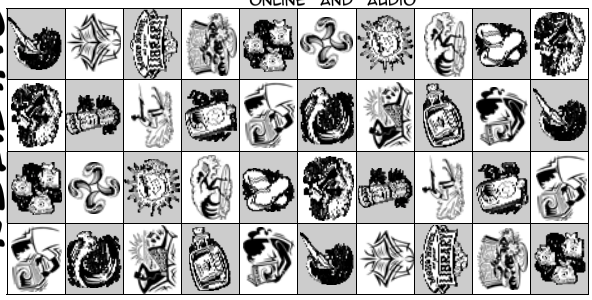
READING RECORD

FOR EACH 30 MINUTES YOU READ, MARK OFF ONE BOX. YOU MAY READ BOOKS, NEWSPAPERS, OR MAGAZINES, INCLUDING ONLINE AND AUDIO



BOOK REVIEW

1. EXPRESS YOURSELF! USING DUST & WORDS TELL US ABOUT A BOOK YOU READ.
2. TITLE OF BOOK _____
3. AUTHOR _____
4. MAY WE POST IT IN THE LIBRARY? YES ☐ NO ☐
5. _____
6. _____

PRIZES (PICK UP PRIZES BEGINNING 8/28):

- ROUND TABLE PIZZA COUPON (WHILE SUPPLIES LAST)
- LAWRENCE HALL OF SCIENCE PASS
- PAPERBACK BOOK
- CHANCE TO WIN 1 OF 2 IPOD TOUCHES

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GRADES 6-12

JUNE 5 – AUGUST 16

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PLEASE COMPLETE FORM BELOW FOR ENTRY IN GRAND PRIZE DRAWING. ONE ENTRY PER PERSON.

NAME _____

PHONE _____ M___ F___

EMAIL _____

SCHOOL _____

GRADE _____